

**SECTION 00100**  
**INVITATION TO BID**

Separate sealed bids for the construction of Sun Prairie County Water District Improvements will be received by the Sun Prairie Village County Water & Sewer District at 1047 Grant Drive, Great Falls, MT 59404 until 10:00 AM local time on Thursday, November 21, 2024, and then publicly opened and read aloud at 10:30 AM the American Legion, 370 Post Avenue, Vaughn, MT 59487.

The project consists of:

The drilling, construction, and disinfection of a new water supply well for the system, new booster pumps and piping, electrical and controls, upgrades to water mains and valves at key locations, and installation of new meter pits and curb stops at the different residents. Upgrades also include the removal of an existing fire hydrant and replacement with a blow off hydrant. Contractor will be responsible for coordination with residents in the area and temporary water during construction.

Digital copies of the Bidding Documents are available at [www.questcdn.com](http://www.questcdn.com) for a fee of **\$26.00** by inputting Quest Project# 9389689 on the website's Project Search page. Please contact QuestCDN at (952) 233-1632 or [info@questcdn.com](mailto:info@questcdn.com) for assistance in free membership registration, downloading, and working with this digital project information.

The contract documents consisting of Drawings and Project Manual may be examined or obtained at the office of KU, 985 Technology Blvd Suite 201, Bozeman, MT 59108 in accordance with Article 2.01 of Instructions to Bidders. Required fee of **\$65.00** per set, which is not refundable.

In addition, the Drawings and Project Manual may be examined at the following locations:

Great Falls Builders Exchange  
325 2<sup>nd</sup> Street S.  
Great Falls, MT 59405

There will be a Pre -Bid Conference at the American Legion Hall in Vaughn at 10:00 AM local time on Wednesday, November 13, 2024. Interested Contractors are encouraged to attend.

Contractors and any of Contractor's subcontractors bidding or doing work on this project will be required to be registered with the Montana Department of Labor and Industry (DLI). Forms for registration are available from the Department of Labor and Industry, P.O. Box 8011, 1805 Prospect, Helena, MT 59604-8011. Information on registration can be obtained by calling (406) 444-7734. All laborers and mechanics employed by Contractor or Subcontractors in performance of the construction work shall be paid State of Montana Prevailing Wage Rates for Heavy Construction. Contractor must ensure that employees and applicants for employment are not discriminated against because of their race, color, religion, sex or national origin.

Each bid or proposal must be accompanied by a Certified Check, Cashier's Check, or Bid Bond payable to

Sun Prairie County Water District in an amount not less than ten percent {10%} of the total amount of the bid. Successful Bidder{s) shall furnish an approved Performance Bond and a Labor and Materials Payment Bond, each in the amount of one hundred percent {100%} of the contract amount. Insurance as required shall be provided by the successful Bidder{s) and a certificate{s) of that insurance shall be provided.

This project is funded in part or in whole with grant/loan funding from ARPA {American Rescue Plan Act}.

Award of the project will be contingent upon receiving funding and award concurrence from ARPA. Bids may only be withdrawn as provided in Section 16.02 of the Instructions to Bidders after the scheduled time for the public opening of bids.

The right is reserved to reject any or all proposals received, to waive informalities, to postpone the award of the contract for a period of not to exceed sixty {60} days, and to accept the lowest responsive and responsible bid, which is in the best interest of the Owner.

Sun Prairie County Water District is an Equal Opportunity Employer.

Published in the Great Falls Tribune, Great Falls, MT on the 31<sup>st</sup> Day of October, 2024  
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Board President

Address: 236 Sun Prairie Road  
Great Falls, MT 59404