# SUN PRAIRIE COUNTY WATER DISTRICT

#### **Regular Meeting of the Board of Directors**

Agenda for Meeting of the Board

## January 15th, 2024

Held at the American Legion, 370 Post Avenue, Vaughn, MT at 7:00 PM

- I. CALL TO ORDER & PLEDGE OF ALLEGIANCE
- II. POLL OF ATTENDANCE
- III. APPROVAL OF MINUTES: December 18th, 2023, Regular Meeting of the Board
- IV. PUBLIC COMMENT: Public Comment is welcome on all agenda items, and any matter within the District's jurisdiction, per *MCA 2-3-103 Public participation*.

# OLD BUSINESS:

- A. Drinking Water Upgrade Project
  - i. Dan Richardson, KLJ (Invited)
  - ii. Sarah Converse, Sweetgrass Development (Invited)
  - iii. Update on Monthly Teams Meeting Tuesday, December 19, 2023, 1:00 PM 1:30 PM
  - iv. Next Monthly Teams Meeting Tuesday, January 16, 2024, 1:00 PM 1:30 PM

## NEW BUSINESS:

- V. WATER OPERATOR'S REPORT:
  - a. December 2023: Total Gallons 644,100; Average Gallons 20,777; Avg POI 0.62; Avg Dist 0.25
  - b. Asset Inventory and Replacement/Purchase Timeline
  - c. Work Projects Completed
  - d. Irrigation Maintenance: Leaks, Pressure Issues, Water Levels
  - e. Equipment Maintenance Plans (Pump/Motor Rebuild Rotation)

## VI. TREASURER'S REPORT:

- a. December 29th, 2023: Operating \$18,414.82, Savings \$25,019.04, Construction \$0.00
- b. Delinquent Accounts Receivable Report as of January 15th, 2024

## VII. PRESIDENT'S REPORT:

- a. SPCWD Development of Rules and Regulations and S.O.P. (Standard Operating Procedure) Manual Update
- b. 2024 Annual Budget
- c. Public Meeting once Contracts Signed / Bylaws Completed
- d. Board Stipend
- e. Upcoming Board Member's Elections
- VIII. BILLS TO BE PAID: American Legion Hall \$600.00 (Annual Hall Rental Fee, Combined); Local Government Services \$220.00 (Auditing, Combined); NorthWestern Energy \$528.52 (Electric, Drinking Water); KLJ Engineering \$17,678.00 (Engineering, Drinking Water Upgrade); Aquasource Drilling \$2,475.70 (Contract Labor & Repairs, Drinking Water); SPVCWSD \$ (Office Rent & Supplies, Combined); Hawkins \$3,091.81 (Supplies & Chemicals, Drinking Water); Payroll (Combined)

# IX. CORRESPONDENCE:

## MEETING ADJOURNED:

NEXT MEETING OF THE SPCWD is <u>tentatively</u> scheduled for February 19th, 2024, at 7:00 PM at the American Legion, 370 Post Avenue, Vaughn, MT - Please call (406) 964-0106 or check the website: <u>www.spcwaterdistrict.com</u> for more information or Facebook: <u>www.facebook.com/sunprairiecountywaterdistrict</u>